

Lesson 35

Sibilent Stems (-ες) of the Third Declension

θεὸν οὐδεὶς ἑώρακεν πώποτε·
 μονογενὴς θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς,
 ἐκεῖνος ἐξηγήσαντο.

No one has ever seen God;
 the only begotten God, the one being in the bosom of the Father,
 He declared (him). John 1:18

266. Sibilent Stems. Sibilent stem nouns, with original stems in ες are all neuter. The ες has been changed to ος in the nominative and accusative singular. The intervocalic ς is dropped with resulting contraction. The double σ resulting in the dative plural is simplified to a single σ. The adjective of this stem retains the ες. These stems are common in the New Testament. And because of the similarity (-ος, η, etc.) of their endings with some other forms, they are sometimes difficult for beginning students.

267. Declension of ἔθνος. (The forms in parentheses show what the uncontracted form was.)

ἔθνος, ος stem (-εθνες-), τὸ, nation

| | <u>Singular</u> | <u>Plural</u> |
|-------|------------------|---------------------|
| Nom. | ἔθνος | ἔθνη (ἔθνεσα) |
| Gen. | ἔθνους (ἔθνεσος) | ἔθνῶν (ἔθνεσῶν) |
| Abl. | ἔθνους (ἔθνεσος) | ἔθνῶν (ἔθνεσῶν) |
| Dat. | ἔθνει (ἔθνεσι) | ἔθνεσι(ν) (ἔθνεσσι) |
| Inst. | ἔθνει (ἔθνεσι) | ἔθνεσι(ν) (ἔθνεσσι) |
| Loc. | ἔθνει (ἔθνεσι) | ἔθνεσι(ν) (ἔθνεσσι) |
| Acc. | ἔθνος | ἔθνη (ἔθνεσα) |
| Voc. | ἔθνος | ἔθνη |

Neuter nouns in ος are regularly declined like ἔθνος.

268. Sibilent Adjectives of the Third Declension. some sixty-five (65) adjectives in the New Testament has sibilant stems. They differ basically from the nouns (like ἔθνος) only in a few particulars, notably in retaining ης (long vowel) (masculine and feminine) and ες (neuter) in the nominative. The accusative plural εις is attracted to the nominative. There are only two terminations (like ἄδικος, ον of the first and second declension adjectives).

269. Declension of ἀληθής, ἑς, true.

| | <u>Singular</u> | | <u>Plural</u> | |
|------|-----------------|---------|----------------|---------------|
| | Masc. & Fem. | Neut. | Masc. & Fem. | Neut. |
| Nom. | ἀληθής | ἀληθές | ἀληθεῖς (εσες) | ἀληθῆ (εσα) |
| Gen. | ἀληθοῦς (εσος) | ἀληθοῦς | ἀληθῶν (εσων) | ἀληθῶν (εσων) |
| Abl. | ἀληθοῦς (εσος) | ἀληθοῦς | ἀληθῶν (εσων) | ἀληθῶν (εσων) |
| Dat. | ἀληθεῖ (εσι) | ἀληθεῖ | ἀληθέσι | ἀληθέσι |
| Ins. | ἀληθεῖ (εσι) | ἀληθεῖ | ἀληθέσι | ἀληθέσι |
| Loc. | ἀληθεῖ (εσι) | ἀληθεῖ | ἀληθέσι | ἀληθέσι |
| Acc. | ἀληθῆ (εσα) | ἀληθές | ἀληθεῖς | ἀληθῆ (εσα) |
| Voc. | ἀληθές | ἀληθές | ἀληθεῖς | ἀληθῆ |

270. Vocabulary.αἰνέω, I praiseἀληθής, ἑς, adj., trueἀσθενής, ες, weakἔθνος, ους, τό, nationἔλεος, ους, τό, pity mercyἐξομολογέω, I confess(mid. acknowledge praise)with dativeἔτος, ους, τό, yearμέλος, ους, τό, memberμέρος, ους, τό, part;ἐκ μέρους, in part, partiallyπλῆθος, ους, τό, multitudeπλήρης, ες, adj., fullσκότος, ους, τό, darknessτέλος, ους, τό, endύγιής, ἑς, sound, healthyὑπομένω, I continue, endureχίλιοι, αι, α, a thousand (adj.)χρῖσμα, ματος, τό, an anointing, an unctionψάλλω, ψαλῶ, singψεῦδος, ους, το, lie271. Exercises.I. Text A.

ὁ Ἰησοῦς ἠγόρασε τῷ θεῷ ἐν τῷ αἵματι αὐτοῦ ἐκ πάσης (every) φυλῆς καὶ γλώσσης καὶ λαοῦ καὶ ἔθνους καὶ ἐποίησε αὐτοὺς τῷ θεῷ βασιλείαν καὶ βασιλεύσουσιν μετ' αὐτοῦ χίλια ἔτη.

τὸ σῶμα οὐκ ἔστιν ἐν (one) μέλος ἀλλὰ πολλά. ὁ θεὸς ἔθετο τὰ μέλη ἐν ἕκαστον αὐτῶν ἐν τῷ σώματι καθὼς ἠθέλησε. νῦν δὲ πολλά μὲν μέλη, ἐν δὲ σῶμα. ὑμεῖς δὲ ἐστε σῶμα χριστοῦ καὶ μέλη ἐκ μέρους.

ἀπεχόμεθα οὖν τῶν ἔργων τοῦ σκότους· οὐκ γὰρ ἐσμεν τοῦ νυκτὸς οὐδὲ σκότους. οὗτος λόγος ἀληθής καὶ οὐκ ἔστιν ψεῦδος. τὸ ψεῦδος ἐστιν ἐκ τοῦ διαβόλου.

II. Text B.

1. ὁ πέμψας με ἀληθῆς ἐστίν.
2. ὁ Ἰησοῦς μέλλει ἀποθνήσκειν ὑπὲρ τοῦ ἔθνους.
3. λέγει τῷ ἀσθένει θέλεις ὑγιῆς γενέσθαι; εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος.
4. τὸ αὐτοῦ χρῑσμα διδάσκει ἡμᾶς, καὶ ἀληθές ἐστι, καὶ οὐκ ἔστι ψεῦδος.
5. ὁ ἄνθρωπος ἦν πλήρης ἐλέους καὶ πνεύματος ἁγίου καὶ χάριτος.
6. διὰ τοῦτο ἐξομολογήσομαι σοὶ ἐν ἔθνεσιν καὶ το ονόματί σου ψαλῶ.
7. ἤρξαντο τὸ πλῆθος τῶν μαθητῶν χαίροντες αἰνεῖν τὸν θεόν.
8. ὁ ὑπόμεινας¹ εἰς τέλος οὗτος σωθήσεται.
9. ὅτι ὁ θεὸς (sc. [supply] ἐστίν) ὁ εἶπων, Ἐκ σκότους φῶς λάμπει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις.
10. ἐγενόμην τοῖς ἀσθενέσιν ἀσθενής.

¹A liquid aorist (Sec. 166) the participle drops the σ from the –σας, the sing., masc., nom. ending.

III. Translate.

1. The ones rejoicing in Christ are full of mercy and grace.
2. God is the one calling us out of darkness and weakness into the true light.
3. God is the one calling us by the grace of Jesus, the one who saved him.
4. The multitudes rejoicing began to praise the ones continuing in the name.
5. There are many members of the body of Christ, who (the one) died (dying) for (ὑπὲρ) the weak