

Lesson 40

The First Aorist Subjunctive. Vowel Stems of the Third Declension

ἡ πλατεῖα τῆς πόλεως χρυσίον καθαρόν.
The street of the city is pure gold. Rev. 21.21

312. The Aorist Subjunctive. Verbs which take a first aorist indicative also take a first aorist subjunctive made from the same stem (3rd Principal Part). The characteristic sign here is σ, since the α of the aorist sign (σα) contracts with the subjunctive ending. Notice the endings are the same as the present subjunctive. There is no augment.

313. The Aorist Subjunctive of λύω.

<u>Active</u>		<u>Middle</u>		<u>Passive</u>	
<u>Singular</u>	<u>Plural</u>	<u>Singular</u>	<u>Plural</u>	<u>Singular</u>	<u>Plural</u>
1. λύσω	λύσωμν	1. λύσωμαι	λυσώμεθα	1. λυθῶ	λυθῶμεν
2. λύσης	λύσητε	2. λύση	λύσησθε	2. λυθῆς	λυθῆτε
3. λύση	λύσωσι	3. λύσηται	λύσονται	3. λυθῆ	λυθῶσι

Note Carefully: The 2nd. Aorist Subjunctive uses the same endings on the 2nd. Aorist stem.

314. Use of the Aorist Subjunctive. The aorist subjunctive signifies point action as opposed to the present, which is linear. The aorist here is not temporal and does not have the augment. Most constructions with the aorist subjunctive are future (since the context of the constructions which use the subjunctive usually place the action in the future). The aorist may be used in the constructions already learned (with ἵνα or ὅπως for purpose and μή or ἵνα μή, lest). Further dependent uses follow.

315. Temporal Clauses (Indefinite Future) Introduced by Conjunctions. Temporal clauses introduced by ὅταν, when, whenever; ἕως ((ἄν) until; μέχρι (ἄν), until, etc., usually take the subjunctive.

ὅταν οὖν ποιῆς ἐλεημοσύνην, whenever you do alms

ὅταν ἀκούσωσιν, whenever they hear.

ἕως ἄν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, until heaven and earth pass away

316. Indefinite Relative Clauses. The relatives ὅς, ἧ, ὅ (who), ὅσος, η, ον (how many) are combined with the indefinite particles ἄν or ἐάν (-ever) to express indefinite futurity and usually take the subjunctive verb.

ἐλεήσω ὃν ἄν ἐλεῶ I shall pity whomever I shall pity. Rom. 9:15

ὅσοι ἄν μὴ δέχονται ὑμᾶς How many soever do not receive you . . . Luke 9:5

Note Carefully: Other important subordinate uses of the subjunctive will be introduced later; e.g., Third class conditional sentences.

317. Vowel (ι and υ) Stems of the Third Declension. Vowel stems of the third declension are mostly feminine nouns, many of which are abstract (e.g., πίστις, faith). There was a different grade of vowel in various cases resulting in a stem variation (e.g., πολι-, πολε). The accusative singular ending is ν rather than the usual α. Notice the lengthening of ος to ως in the genitive singular.

318. Declension of πόλις (Stem πολι-), ή, city.

	<u>Singular</u>	<u>Plural</u>
Nom.	πόλις	πόλεις
Gen.	πόλεως ¹	πόλεων
Abl.	πόλεως	πόλεων
Dat.	πόλει	πόλεσι
Ins.	πόλει	πόλεσι
Loc.	πόλει	πόλεσι
Acc.	πόλιν	πόλεις
Voc.	πόλι	πόλεις

Like this are declined most nouns in -σις, -ξις, and -ψις.

319. Declension of πήχυς (Stem πηχυ-), ή, cubit.

	<u>Singular</u>	<u>Plural</u>
Nom.	πήχυς	πήχεις
Gen.	πήχεως	πηχῶν
Abl.	πήχεως	πηχῶν
Dat.	πήχει	πήχεσι
Ins.	πήχει	πήχεσι
Loc.	πήχει	πήχεσι
Acc.	πήχυν	πήχεις
Voc.	πήχυ	πήχεις

Some of these -υς stems (Section 228) have the regular -ος genitive endings.

¹Note the accent. The accent became fixed on the antepenult before the genitive became long.

320. Vocabulary.

ἄν or ἔαν, a particle expressing indefiniteness, uncertainty, etc., ever

ἀνάστασις, εως, ή, resurrection

γεύω, I taste of (w. gen.) Mid. only in NT.

δύναμις, εως, ή, power

ἐνεκεν (or ἐνεκα), prepositional adv.

(with Gen.) because of

ἐπαισχύνομαι, I am ashamed, (w. Acc.)

ἕως, a temporal conjunction, until

(usually with subjunctive)

λύπη, ης, ή, sorrow

μέχρι, (ἄν), conj. until (with subjunctive)

μνημονεύω, I remember (w. gen. or acc.)

ὅς, ἄν (ἐάν), whoever, etc., (indefinite pron.)

ὅταν (ὅτε ἄν), relative adv. whenever,

when (w. subj)

πήχυς, εως, ή, cubit

πίστις, εως, ή, faith

πόλις, εως, ή, city

προσδέχομαι, I wait for

θλιψις, εως, ή, affliction
καθίζω, I set down, seat. (Intrans.) I sit, tarry
κρίσις, εως, ή, judgment
μαρτυοία, ας, ή, Witness

τίκτω, (τέζομαι, ἔτεκον, ἐτέχθη) I bear,
am in travail
τιμάω, I honor
ώφελέω, ᾧ, ήσω, I profit

320. Exercises

I. Text A.

ὅς γὰρ ἐὰν θέλῃ τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει (ἀπόλλυμι, loose, future) αὐτήν. ὅς δ' ἂν ἀπολέσει τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου σώσει αὐτήν. τί γὰρ ὠφελεῖ ἄνθρωπον κερδησαί τὸν κόσμον ὅλον καὶ ζημιωθῆναι (ζημιώω, pass. I am deprived of, loose) τὴν ψυχὴν αὐτοῦ ὅς γὰρ ἐὰν ἐπαισχυνθῆ με καὶ ἐμοὺς λόγους ἐν τῇ γενεᾷ ταύτῃ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἔρχηται ἐν τῇ δοξῇ ... εἰσὶν τινες (“certain ones”) ὧδε τῶν ἐστηκότων οἵτινες (“who”) οὐ μὴ (in no wise) γεύσονται θανάτου ἕως ἂν ἴδωσιν (2nd. Aor. Subj. of εἶδον) τὴν βασιλείαν τοῦ θεοῦ ἐληλυθυῖαν ἐν δυνάμει. (Modeled after Mark 8:35 – 9:1)

II. Text B.

1. πιστός, τῆς ἀναστάσεως, ἐν δυνάμει, ἐν πίστει, ἐν τῇ δυνάμει, τῆς ἀναστάσεως.
2. πόλις, κρίσις, θλιψις, κρίσεις καὶ θλίψεις, τῶν πόλεων, ἐν τῇ πόλει, ἐν ταῖς πόλεσι ...
3. ἀφήκατε τὰ βαρύτερα (the weightier matters) τοῦ νόμου, τὴν κρίσιν καὶ τὸ ἔλεος καὶ τὴν πίστιν.
4. ἡ γύνη ὅταν τίκτη λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς. ὅταν δὲ γεννήσῃ τὸ παιδίον οὐκέτι μνημονεύει τῆς θλίψεως.
5. ὑμεῖς δὲ λέγετε ὅς ἂν λέγῃ τῷ πατρὶ ἢ τῇ μητρὶ (supply ἐστί) δῶρον ὃ ἐὰν ἐξ ἐμοῦ ὠφεληθῆς, οὐ μὴ τιμήσει αὐτούς.
6. ὑμεῖς ὅμοιοι ἀνθρώποις προσδεχομένοις τὸν κύριον ἐαυτῶν πότε ἀναλύσῃ (ἀναλύω, I return) ἐν τῶν γάμων, ἵνα (αὐτοῦ) ἐλθόντος καὶ κρούσαντος εὐθέως ἀνοίξωσιν αὐτῶ. (Luke 12:36)
7. οἱ μάρτυρες ἐκάθισαν ἐν τῇ πόλει ἕως οὗ (οὗ The antecedent of the relative is understood χρόνος, time = when.) ἐνδύσονται ἐξ ὕψους (ὑψος, οὐς, τό, high) δύναμιν.
8. καὶ μεγάλη (μεγάλη, great) δυνάμει ἀπεδίδουν τὸ μαρτυρίαν οἱ ἀπόστολοι τῆς ἀναστάσεως τοῦ κυρίου Ἰησοῦ.

III. Translate.

1. Whoever shall speak evil of his father shall receive judgment and affliction in the resurrection.
2. The witnesses were given power to become sons of God by faith.
3. They were remaining in the city until the gift of the spirit came.
4. Whenever the hour comes, the powers of heaven shall be shaken
5. We are like witnesses waiting for the coming of their Lord in order that we may open for him.