### GENESIS

#### hts in the firmament of the heaven CHAPTER 1 divide the day from the night; and God's Work of Creation them be for signs, and for sea-In the beginning God created theaven and the earth. ns, and for days, and years: 5 And let them be for lights in the 2 And the earth was without for mament of the heaven to give light and void; and dark SO. face of the eat lights, rule le day, and moved up 3 P And ule e night: he light 4 A good pon the c 5 A over rom the at it the evening and the mor the first day. 6 P And God said, Let evening and the morning firmament in the midst of t rth day. and let it divide the waters from And God said, Let the waters waters. ing forth abundantly the moving eature that hath life, and fowl that 7 And God made the firmament, as ly fly above the earth in the open divided the waters which were und the firmament from the waters whi mament of heaven. were above the firmament: and d God created great whales, ry living creature that moveth. so. he waters brought forth abun-8 And God called the firm Heaven. And the evening ar after their kind, and every morning were the second day. nged fowl after his kind: and God 9 P And God said, Let the water w that it was good. 2 And God blessed them, saying, under the heaven be gathered gether unto one place, and let the d fruitful, and multiply, and fill the land appear: and it was so. iters in the seas, and let fowl multi-10 And God called the dry lan in the earth. Earth; and the gathering together 3 And the evening and the morning the waters called he Seas: and e the fifth day. ¶ And God said, Let the earth saw that it was good. 11 And God said, Let the earth b g forth the living creature after forth grass, the herb yielding se kind, cattle, and creeping thing, and the fruit tree yielding fruit aft d beast of the earth after his kind: his kind, whose seed is in itself, up d it was so. 5 And God made the beast of the the earth: and it was so. 12 And the earth brought for rth after his kind, and cattle after eir kind and every thing that creepgrass, and herb yielding seed aft h upon he earth ter his kind: and od say ha ji was good. 26 Para and d, Let as make his kind, and the tree yielding fru whose seed was in itself, after h kind: and God saw that it was good. man in our image, after our likeness: 13 And the evening and the morning and let them have dominion over the were the third day. fish of the sea, and over the fowl of

14 T And God said, Let there be

# "DOES GOD EXIST?"

"The heavens declare the glory of God" Psalms 19:1



"Design in the universe implies a Designer WHO SETTHYGLORY ABOVETHE HEAVENS"



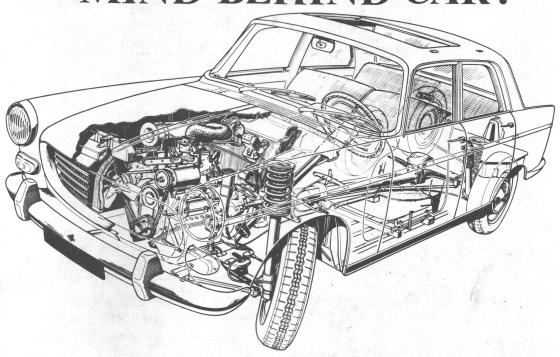
# IF INTELLIGENT PLANNING IS BEHIND ALL ORDERED DESIGN, HOW COULD NATURE'S INTRICATE NETWORKS HAVE NO PLANNER?

ROMANS 1:20

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

ORDER IN THE UNIVERSE SPELLS GOD!

# DID THIS CAR JUST HAPPEN? OR WAS THERE A MIND BEHIND CAR?



IF CO-ORDINATED, SIMULTANEOUS, INTER-DEPENDENT SYSTEMS WITHIN A CAR SHOW AN INTELLIGENT DESIGNER, HOW MUCH MORE DO THE COMPLICATED, INTERWOVEN LIVING SYSTEMS OF THE HUMAN BODY!!

# MIND BEHIND MIND?

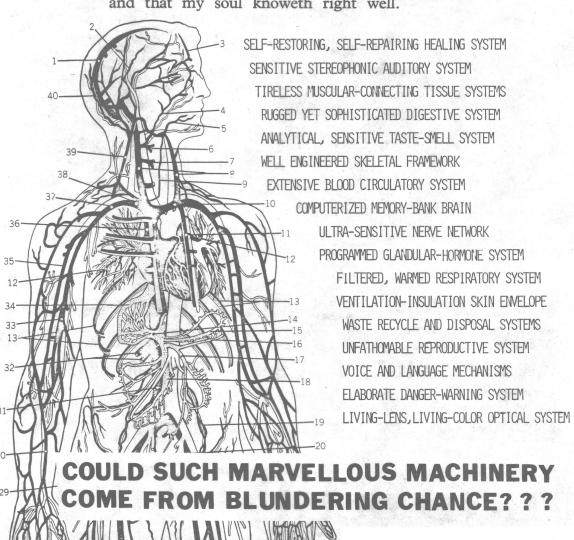
God designed the mind that designed the car!

# DID MAN JUST HAPPEN?

# OR MUST WE CONCLUDE THAT SUPREME INTELLIGENCE DESIGNED MAN!

#### PSALMS 139:14

I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.



# GOD IS REVEALED BY

# GOD'S TWO BOOKS:(1)CREATION (2) REVELATION

PSALMS 19:1-7

(1) The heavens declare the glory of God; and the firmament showeth his handiwork.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

## The Bible is evidence of a mind beyond man's:

#### I CORINTHIANS 2:9-14

9 But as it is written, Eye hath not seen, our age is so enamored by science that we think that only what can be seen is real. This excludes eternal things which cannot be seen heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by of revealed truth. Spiritual realities cannot be learned in a laboratory where such questions his Spirit: for the Spirit searcheth all things, as "Do I have a soul?" or "Is there an eternal yea, the deep things of God. - - - - - - realities of life are non-material and come only

II For what man knoweth the things of a by revelation from God, not by investigation by man. Thus the eternal and spiritual things man, save the spirit of man which is in him? of God's Spirit-realm are beyond the juriseven so the things of God knoweth no man, nor ear hear the deep things God Himself must but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. -----

13 Which things also we speak, not in the speak words taught by the Holy Spirit. The words which man's wisdom teacheth, but nature) cannot conceive of revealed truths which the Holy Ghost teacheth; comparing a God beyond nature) which then opens up spiritual things with spiritual. \_ - -

14 But the natural man receiveth not the exploration. things of the Spirit of God: for they are 2 cor, 4:18: "While we look not at the things which are seen, but at the things which are not foolishness unto him: neither can he know seen: for the things which are seen are temthem, because they are spiritually discerned.

(2 Cor. 4:18) and concentrates only on physical and material facts which are discoverable from our environment. But though investigation is one source of truth, it is not the sphere hereafter?" are out of place. The deepest diction of man's instruments: eye cannot see, reveal. ... The attitude of the world is that man (not God) is the highest intelligence and concludes that whatever man hasn't discovered is not real or true. This exalts investigation to the exclusion of revelation, but fails to see that spiritual truths must be revealed to, not by, man's intelligence. Eternal truth is vertical (down from God) not horizontal (out from man.) God used the minds of inspired men to naturalist (who believes in no power beyond his awareness of spiritually-understood and eternal realities beyond the sphere of human

# IF GOD EXISTS, SURELY HE HAS SPOKEN!

# NO MAN COULD DO WHAT THIS BOOK HAS

**EXCEPT GOD BE WITH ITS WRITERS** 

JOHN 3:1,2

There was a man of the Pharisees, named Nicode'mus, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.



As Nicodemus said of Jesus, the Bible shows powers beyond human ability!



# FAITH COMES FROM THE WORD OF GOD



The depth and breath of profound truth in the Bible incredibly astound novice and lifetime scholar alike.

### **HOW ELSE CAN WE EXPLAIN THE BIBLE'S:**

### 1. Historical Accuracy Beyond Man's Power:

ORIGIN OF CIVILIZATION IN MESOPOTAMIAN TIGRIS-EUPHRATES VALLEY

GENESIS 12:10: EGYPT'S ANCIENT CULTURE ALREADY HIGHLY DEVELOPED

GENESIS 15:20: LONG-LOST, NOW ARCHEOLOGICALLY-REDISCOVERED NATION OF HITTITES

GENESIS 12:2: ANCIENT TWO THOUSAND YR, DETAILED HISTORY OF THE JEWS

2 KINGS 3:4,5: MESHA OF MOAB OVERTHROWS ISRAEL AS RECORDED ON MOABITE STONE I KINGS 14:25: SHISHAK'S INVASION OF JERUSALEM RECORDED IN TEMPLE OF KARNAK

2 KINGS 17:6: ASSYRIANS TAKE SAMARIA AS RECORDED ON SARGON II'S CYLINDER

#### 2. Superhuman Scientific Foreknowledge:

ISAIAH 40:22: "CIRCLE OF THE EARTH" INDICATES EARTH'S ROUNDNESS
JOB 26:7: EARTH IS HANGING ON NOTHING (NOT ON ATLAS, TURTLE, ETC.) LEVITICUS 13: GERM THEORY AS IN QUARANTINE OF LEPERS OF ISRAEL GENESIS 17:12: EIGHTH-DAY CIRCUMCISION NOW PROVED HEIGHT OF CLOTTING

### 3. Superhuman Geographical Exactness:

ACTS 14:12: NAMES OF PATRON GODS OF LYSTRA FOUND ON CITY GATE IN 1909 ELABORATE NAUTICAL AND WEATHER LANGUAGE OF SHIPWRECK VOYAGE COUNTLESS CITIES, WATERS, MOUNTAINS STILL OBSERVABLE: EGYPT, ROME, JERUSALEM

## 4. Future Foreknowledge Beyond Man's Power:

ISAIAH 13:19-22: PERMANENT DESTRUCTION OF BABYLON, ARAB NEVER PITCH TENT THERE DANIEL 2: SUCCESSIVE WORLD KINGDOMS PREDICTED: BABYLON, MEDO-PERSIA,

MICAH 5:2:

GREECE, ROME
JESUS' BETHLEHEM BIRTH FORETOLD BY CENTURIES
JESUS WITH WICKED (THIEVES) AND WITH RICH (JOSEPH OF ISAIAH 53:9:

ARIMATHEA) IN HIS DEATH

### 5. Amazing Unity Beyond Man's Power:

"UNITY OF THE SPIRIT" (PRODUCED BY THE SPIRIT) EPHESIANS 4:3: BIBLE WRITTEN BY 40 MEN OVER 1600 YEARS DESCRIBING ABSTRACTIONS, INTANGIBLES LIKE SOUL, LOVE, HEREAFTER (HARDEST MATTERS TO ACCURATELY DESCRIBE) YET NO CONTRADICTION

2 PETER 1:20: "NO SCRIPTURE IS OF PRIVATE INTERPRETATION" (DEPENDS UPON HARMONY WITH EVERY OTHER SCRIPTURE)

# 6.Tremendous Influence Beyond Man's Power:

ONLY SATISFACTORY ANSWERS FOR DEEPEST PROBLEMS OF AGES AND PROFOUNDEST NEEDS OF MAN

THE BIBLE HAS SHAPED THE COURSE OF WESTERN CIVILIZATION AMERICAN PRINCIPLES DERIVED FROM WORTH OF INDIVIDUAL (SOUL), MUST WORK TO

EAT: FREE ENTERPRISE SYSTEM (2 THESSALONIANS 3:10), ETC.

COUNTLESS COMMON WORDS LIKE "TALENT" (ORIGINALLY A WEIGHT OF GOLD BUT CAME
TO MEAN "ABILITY" BY JESUS PARABLE)

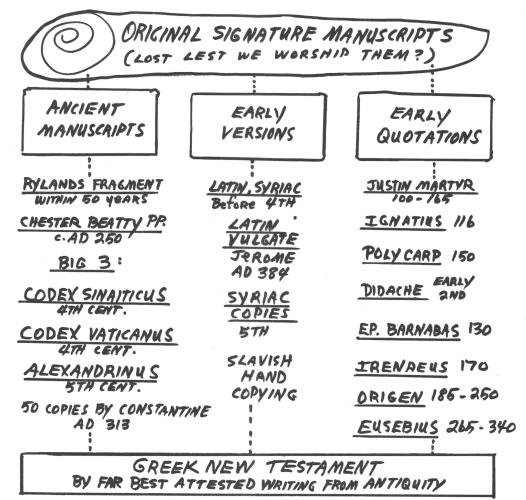
WHEREVER BIBLE HAS GONE, FREEDOM, ELEVATION OF WOMEN, VALUE OF LIFE, AND ENOBLING OF MANKIND HAS FOLLOWED

The Bible's uncanny accuracy in verifiable areas causes us to trust its dependability in uncheckable matters like man's soul

# THE BIBLE IS ANTIQUITY'BEST ATTESTED BOOK BY FAR!

MATTHEW 24:35

Heaven and earth shall pass away, but my words shall not pass away.



# EMINENT LANGUAGE SCHOLARS VERIFY THE WORLD'S MOST ACCURATELY PRESERVED BOOK

WESTCOTT AND HORT 66 If comparative trivialities, such as changes of order, the insertion or omission of the article with proper names, and the like, are set aside, the words in our opinion still subject to doubt can hardly amount to more than a THOUSANDTH PART OF THE WHOLE NEW TESTAMENT.

# ALL SCRIPTURE IS INSPIRED OF GOD

- 2 SAMUEL 23:2: "THE SPIRIT OF JEHOVAH SPAKE BY ME, AND HIS WORD WAS UPON MY TONGUE."
- JOHN 14:25, 26

   "THESE THINGS HAVE I SPOKEN UNTO YOU, WHILE YET ABIDING WITH YOU.
  BUT THE COMFORTER, EVEN THE HOLY SPIRIT, WHOM THE FATHER WILL
  SEND IN MY NAME, HE SHALL TEACH YOU ALL THINGS, AND BRING TO
  YOUR REMEMBRANCE ALL THAT I SAID UNTO YOU."
- JOHN 16:13: "HOWBEIT WHEN HE, THE SPIRIT OF TRUTH, IS COME, HE SHALL GUIDE YOU INTO ALL THE TRUTH:"
- MATTHEW 18:18: "VERILY I SAY UNTO YOU, WHAT THINGS SOEVER YE SHALL BIND ON EARTH SHALL BE BOUND IN HEAVEN; AND WHAT THINGS SOEVER YE SHALL LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN."
- GALATIANS 1:11,12 "FOR I MAKE KNOWN TO YOU, BRETHREN, AS TOUCHING THE GOSPEL WHICH WAS PREACHED BY ME, THAT IT IS NOT AFTER MAN. FOR NEITHER DID I RECEIVE IT FROM MAN, NOR WAS I TAUGHT IT, BUT IT CAME TO ME THROUGH REVELATION OF JESUS CHRIST."
- 1 COR. 14:37:

   "IF ANY MAN THINKETH HIMSELF TO BE A PROPHET, OR SPIRITUAL, LET HIM TAKE KNOWLEDGE OF THE THINGS WHICH I WROTE UNTO YOU, THAT THEY ARE THE COMMANDMENT OF THE LORD."
- EPHESIANS 3:3-5: "HOW THAT BY REVELATION WAS MADE KNOWN UNTO ME THE MYSTERY AS I WROTE BEFORE IN FEW WORDS, WHEREBY, WHEN YE READ, YE CAN PERCEIVE MY UNDERSTANDING IN THE MYSTERY OF CHRIST; WHICH IN OTHER GENERATIONS WAS NOT MADE KNOWN UNTO THE SONS OF MEN, AS IT HATH NOW BEEN REVEALED UNTO HIS HOLY APOSTLES AND PROPHETS IN THE SPIRIT."
- 2 PETER 1:21: "FOR NO PROPHECY EVER CAME BY THE WILL OF MAN: BUT MEN SPAKE FROM GOD, BEING MOVED BY THE HOLY SPIRIT."
- 2 THES. 2:13:

   "WHEN YE RECEIVED FROM US THE WORD OF THE MESSAGE, EVEN THE WORD OF GOD, YE ACCEPTED IT NOT AS THE WORD OF MEN, BUT AS IT IS IN TRUTH, THE WORD OF GOD, WHICH ALSO WORKETH IN YOU THAT BELIEVE."
- 1 COR. 2:13:

   "WHICH THINGS ALSO WE SPEAK, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE SPIRIT TEACHETH; COMBINING SPIRITUAL THINGS WITH SPIRITUAL WORDS."
- 2 TIMOTHY 3:16,17— "EVERY SCRIPTURE INSPIRED OF GOD IS ALSO PROFITABLE FOR TEACHING, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION WHICH IS IN RIGHT-EOUSNESS: THAT THE MAN OF GOD MAY BE COMPLETE, FURNISHED COMPLETELY UNTO EVERY GOOD WORK."
- REV. 22:18,19:

   "I TESTIFY UNTO EVERY MAN THAT HEARETH THE WORDS OF THE PROPHECY OF THIS BOOK, IF ANY MAN SHALL ADD UNTO THEM, GOD SHALL ADD UNTO HIM THE PLAGUES WHICH ARE WRITTEN IN THIS BOOK: AND IF ANY MAN SHALL TAKE AWAY FROM THE WORDS OF THE BOOK OF THIS PROPHECY, GOD SHALL TAKE AWAY HIS PART FROM THE TREE OF LIFE, AND OUT OF THE HOLY CITY, WHICH ARE WRITTEN IN THIS BOOK."

HOW ONE INTELLIGENT BEING (GOD)
COMMUNICATES WITH ANOTHER (MAN)
IS WORDS

# CENTERS IN A SAVIOR



THE PROMISE WAS SINS FORGIVEN Acts 3:25: "Ye are the sons of the prophets and of the covenant which God made with your fathers, saying unto Abraham, and in thy seed shall all the families of the earth be blessed. :26: Unto you first God, having raised up His Servant, sent Him to bless you, in turning away every one of you from your injunities."



Genesis 15:13: "And He said unto Abram, Know of a surety that thy seed shall be so-journers in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years. 14: and afterward shall they come out with great substance."



THE LAW WAS TO BRING US TO CHRIST Galatians 3:23: "But before faith came, we were kept in ward under the Law, shut up unto the faith which should afterwards be revealed. 24: So that the Law is become our tutor to bring us unto Christ, that we might be justified by faith. 25: But now that faith is come, we are no longer under a tutor."



LAW'S GUILT ENSLAVES OFFENDERS
Galatians 3:10: "For as many as are of the
works of the Law are under a curse: for it
is written, cursed is every one who continueth not in all things that are written in the
book of the Law to do them. :11: Now
that no man is justified by law before God
is evident."



WRETCHED!WHO SHALL DELIVER ME?
Romans 7:23: "But I see a different law in
my members, warning against the law of my
mind, and bringing me into captivity under
the law of sin which is in my members.
24: Wretched man that I am! Who shall
deliver me out of the body of this death?
25: I thank God through Jesus Christ our
Lord."



YE ARE JUSTIFIED THROUGH THIS MAN Acts 13:38: "Be it known unto you, therefore, brethren, that through this man is proclaimed unto you remission of sins: 39: and by Him every one that believeth is justified from all things from which ye could not be justified by the Law of Moses."



IN FULLNESS OF TIME GOD'S SON SENT Galatians 4:4: "When the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, 5: that He might redeem them that were under the Law, that we might receive the adoption of sons."



IF CHRIST'S, HEIRS OF THE PROMISE Galatians 3:26: "For ye are all sons of God through faith in Christ Jesus :27: For as many of you as were baptized into Christ did put on Christ :29: And if ye are Christ's then are ye Abraham's seed, heirs according to the promise."



CONVERSION RESTORES FELLOWSHIP Acts 3:18: "But those things which God before had showed by the mouth of all His prophets, that Christ should suffer, He hath so fulfilled :19: Repent ye, therefore, and be converted that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

# JESUS LIVED & DIED

#### **NON-CHRISTIAN HISTORIANS CERTIFY IT!**

"CHRISTUS SUFFERED THE EXTREME PENALTY DURING THE REIGN OF TIBERIUS AT THE HANDS OF ONE OF OUR PROCURATORS, PONTIUS PILATE." Tacifus, a.d.115



#### ROMAN HISTORIANS VERIFY JESUS' HISTORICITY!

ABOUT A.D. 115(2ND CENTURY)TACITUS: ANNALS: XV. 44: "NERO FASTENED THE GUILT AND INFLICTED THE MOST EXQUISITE TORTURES ON A CLASS HATED FOR THEIR ABOMINATIONS, <u>CALLED CHRISTIANS</u> BY THE POPULACE, <u>CHRISTUS</u>, FROM WHOM THE NAME HAD ITS ORIGIN, SUFFERED THE EXTREME PENALTY DURING THE <u>REIGN OF TIBERIUS</u> AT THE HANDS OF ONE OF OUR PROCURATORS, <u>PONTIUS PILATE</u>, <u>AND A MOST MISCHIEVOUS SUPERSTITION</u> THUS CHECKED FOR THE MOMENT, AGAIN BROKE OUT NOT ONLY IN <u>JUDAEA</u>, THE FIRST <u>SOURCE OF THE EVIL</u>, BUT <u>EVEN IN ROME</u>..."

(2ND CENTURY) SUETONIUS: NERO 16: "PUNISHMENT WAS INFLICTED ON THE CHRISTIANS, A CLASS OF MEN GIVEN TO A NEW AND MISCHIEVOUS SUPERSTITION."

(2ND CENTURY)LUCIAN: PASSING OF PEREGRINUS 12, 13: "...THE MAN WHO WAS CRUCIFIED IN PALESTINE BECAUSE HE INTRODUCED THIS NEW CULT INTO THE WORLD...THAT CRUCIFIED SOPHIST..."

(ABOUT 110 A.D.)PLINY LETTERS TO TRAJAN: X: XCVI: "...HABIT OF MEETING ON A CERTAIN FIXED DAY BEFORE IT WAS LIGHT, WHEN THEY SANG IN ALTERNATE VERSES A HYMN TO CHRIST, AS TO A GOD..."

SUETONIUS: CLAUDIUS 25:15: "SINCE THE JEWS CONSTANTLY MADE DISTURBANCES AT THE INSTIGATION OF CHRISTUS, HE (CLAUDIUS) EXPELLED THEM FROM ROME."

r 4:16: "But if a man suffer as a

— <u>Christian</u>, let him not be
ashamed; but let him glorify
God in this name."

Luke 3:1,2

"Now in the fifteenth year of - Tiberius Caesar, Pontus Pilate - being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitus, and Lysanias tetrarch of Abilene, in the high priesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharias in the wild-

Romans 1:1,7: "Paul a servant of Jesus Christ ...to all that are in Rome, beloved of God, called to be saints."

Mark 15:15

"And Pilate, wishing to content the multitude...delivered Jesus, when he had scourged him, to be crucified."

Acts 1:8:

"Ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth."

Acts 18:2:

"And he found a certain Jew named Aquila, a man of Pontus by race, lately come from Italy, with his wife Priscilla, because <u>Claudius had commanded all the Jews to depart from Rome."</u>

JESUS' HISTORICAL VALIDITY IS BEYOND DISPUTE.

ous offense in the eyes of Jerusalem's people—eleven men, twelve women and not so apparent. But from pottery and side and folded up. Haas calls this a stern rulers, a young Judean named Ye- twelve children. At least five of the Ju- other artifacts in the cave, the Israeli "compulsive, unnatural position." But, hohanan (a Hebrew form of John) was deans had met violent deaths. But Tza- scholars were able to make a rough es- he explains, it would have served the pursentenced to death. Like thousands of feris was especially intrigued by what timate: it could have taken place as poses of the executioners very well: it other Jews—including Jesus of Nazareth he found in one ossuary, which con- early as A.D. 7, when the Judeans rose would have prolonged both the victim's —who were also condemned by the tained the bones of a child about three up against the Romans rose would have prolonged both the victim's Roman procurators during those tur- or four years old and those of an ficial census, or as late as the final declined the procuration of the Section of the Sec cause he participated in one of these up- open the lids of 15 ossuaries, or stone risings or committed some other griev- coffins, which held the skeletons of 35 edly defied their conquerors with co- lical times. vert gestures of opposition and open

and painfully on the cross.

First Evidence. Yehohanan's death ters on the outside. The man's heel was quickly forgotten. No documents bones were penetrated by the rusty rehave ever been found that record his mains of a 7-in-long nail.

though history records that this form to have been in exceptionally fine tice, did not break the legs of Jesus of punishment was continued by the Ro-health. His only deformities were a before his death; they thrust a lance mans until the 4th century A.D. (when slight cleft palate and a barely per- into his side. Both the archaeologists it was finally outlawed by the Emperor ceptible asymmetry of the skull, pos- and biblical scholars were understand. Constantine I, who legalized Christianity sibly a sign of a difficult birth.

Crooked Noil. The single telltale ever farfetched, that the body was callevidence of crucifixion was extreme-nail was preserved by an odd quirk. Be- that of Jesus would challenge two of lytenuous. It consisted of a few bones, cause of a tough knot in the olive Christianity's central beliefs: the Res-Zexcavated in Italy and Rumania, con-wood of the cross, the nail was slight-urrection, the doctrine that Christ rose extraction in the forearms and heels by bent to the side as it was ham-from the dead three days after the Crucifixions. But there was never any trace of the nails that might have been used that could have been made during cru- mered

capied all of Jerusalem, workmen began pronunce Journal, was to the second buildozing a rocky hillside more than a find then remove the entire complex buildozing a rocky hillside more than a find then the more of wood which helped buildozing a rocky hillside more than a find the find the second find t territories they conquered in the Six- forts to take down the body. June 1968, a year after Israeli troops oc-

Summoned by Israel's Department disinterred by friends or relatives and crucifixion-

a surprisingly detailed picture young man: in his mid-20s

to penetrate the body of the victim and broke both legs and would have has. Although the Giv'at ha-Mivtar finding fasten him to the cross.

The new archaeological evidence, a orthage and shock), the crooked nail about Jesus life, it may give added dibyproduct of intense excavation and apparently proved to be stubbornly em- mension to his final suffering. In clasbuilding activities by the Israelis in the bedded in the cross and hindered et sical religious art, the crucified Jesus Day War, is far more substantial. In only practical way that this could be tened to the cross by June 1968, a year after Israeli troops oc-done, writes Haas in the Israel Ex-through his outstretched began ploration Journal, was "to cut the feet through his feet. To some scholars, howmered into place. Later, after the young man had been given the tra-ditional coup de grâce (a blow that blow that heaven 40 days later. the cifixion; holds that Jesus ascended bodily into

and the

Ascension,

which

inscribed in barely legible Aramaic let- ond Temple and the dispersion of the The man's heel Jews in A.D. 70.

raeli archaeologists announced that they young man: in his mid-20s at the and a number of Christian biblical scholhad identified the remains of the unyoung man: in his mid-20s at the and a number of Christian biblical scholfortunate young man and found clear evfight for the period (5 ft. 5 in.), had del-tempt to identify the skeleton as that
idence of his grisly execution.

The Israeli scholars, who studied the
find for more than two years before making their announcement, were understandably cautious. What they uncovered
and authenticated is the first firm physlobor—indicating his possible upper- the man was younger than Iseus, and
ical evidence of an actual crucifixion in class origins. Except for the injuries inthe ancient Mediterranean world. A. In ficied during his crucifixion, he seemed diers, in contrast to their regular practhe ancient Mediterranean world. A. In ficied during his crucifixion, he seemed diers, in contrast to their regular practhe architecture of the process of the pro crime or recall his crucifixion. Yet, af. manian-born anadomist and anthropol-sion on the cross—which scholars beter nearly 2,000 years, he has now sudous tat Jerusalem's Hebrew University, lieve took place about A.D. 30, when denly and sensationally re-emerged from ogist at Jerusalem's Hebrew University, lieve took place about A.D. 30, when denly and sensationally re-emerged from Nicu Haas, was able to put together Jesus was in his mid-30s.\* But Israel's lieuway of the director of continuities. Avraham Biran, nains of a 7-in.-long nail.

of the young man's execution invited from these fragile bones, a Ru-comparison to Jesus Christ's own Pasof the director of antiquities, Avraham Biran, Jesus Agony. The time and place

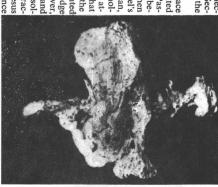
mile north of the Old City's Damascus —nail, plaque of wood [which helped cifixion has long seemed highly im-Gate in preparation for putting up a keep the feet in position] and feet plausible. With the bulk of his weight The is usually shown in an erect position, fasever, that interpretation of the Cruhis outstretched nails driven hands

From a few fragile bones, evidence of barbarous punishment. RECONSTRUCTION OF CRUCIFIXION

acts of rebellion. The Roman response of Antiquities and Museums, Archae-removed to their permanent resting typical of those in ancient Palestine was usually swift and cruel. Perhaps be-ologist Vasilius Tzaferis quickly pried place outside the city, where they lay—the nails were driven through the forecause he participated in one of these up-open the lids of 15 ossuaries, or stone undisturbed until 1968. A Death in Jerusalem

modern apartment-house complex. They —from the cross." Then, these severed suspended from his hands, the victim's It was a time of great unrest and tur- discovered almost immediately that the parts were apparently immediately bur- body would sag; it would become exmoil in ancient Judea. Restive under site, called Giv'at ha-Mivtar (meaning ied along with the rest of the body in tremely difficult for the breathing must the rule of pagan Rome, the Jews of Pal- Hill of the Divide), was honeycombed a temporary grave; Jewish custom for- cles to function, and death would estine in the 1st century A.D. repeat— with burial caves dating back to bib- bids long exposure after death. Sub- almost surely follow rapidly. According edly defied their conquerors with co- lical times. arms to provide which could well have been

The actual date of the execution was the victim's legs were twisted greater support and were twisted to one



Pierced by a telltale nail. YEHOHANAN'S HEEL BONE

SCIEN

# A SSOE

"AND GOD SAID, DRAW NOT NIGH HITHER: PUT OFF THY SHOES FROM OFF THY FEET, FOR THE EXODUS 3:5:

PLACE WHEREON THOU STANDEST IS HOLY GROUND."

"HOLY AND REVEREND IS HIS NAME." PSALMS 111:9:

"WHO SHALL NOT FEAR, O LORD, AND GLORIFY THY NAME? FOR THOU ALONE ART HOLY." **REV. 15:4:** 

1 PETER 1:16: "YE SHALL BE HOLY FOR I AM HOLY."

#### .LY SINFUL,UNGODLY!

"AND JEHOVAH SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY GENESIS 6:5:

IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY.

"SURELY THERE IS NOT A RIGHTEOUS MAN UPON THE EARTH, THAT DOETH GOOD AND SINNETH ECCL. 7:20:

NOT."

**ROMANS 3:10:** "THERE IS NONE RIGHTEOUS, NO, NOT ONE."

"FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD." **ROMANS 3:23:** 

**ROMANS 7:14:** "FOR I KNOW THAT THE LAW IS SPIRITUAL: BUT I AM CARNAL, SOLD UNDER SIN. 15: FOR THAT

WHICH I DO, I KNOW NOT; FOR NOT WHAT I WOULD, THAT DO I PRACTICE; BUT WHAT I HATE, THAT I DO. 18: FÓR I KNOW THÁT IN ME, THÁT IS IN MY FLESH, DWELLETH NO GOOD THING; FOR TO WILL IS PRESENT WITH ME, BUT TO DO THAT WHICH IS GOOD IS NOT. 24: WRETCHED MAN THAT I AM! WHO SHALL DELIVER ME OUT OF THE BODY OF THIS DEATH"?

#### **GOD IS JUST, HE MUST PUNISH SIN!!**

HABAKKUK 1:13: "THOU THAT ART OF PURER EYES THAN TO BEHOLD EVIL, AND THAT CANNOT LOOK ON INIQUITY."

PROVERBS 15:8: "THE SACRIFICE OF THE WICKED IS AN ABOMINATION TO JEHOVAH."

"THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HINDER THE TRUTH IN UNRIGHTEOUSNESS." **ROMANS 1:18:** 

ROMANS 2:2: "WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH AGAINST THEM THAT PRACTICE

SUCH THINGS: 5: BUT AFTER THY HARDNESS AND IMPENITENT HEART TREASUREST UP FOR THY-SELF WRATH IN THE DAY OF WRATH AND REVELATION OF THE RIGHTEOUS (JUST) JUDGMENT OF

GOD; 6: WHO WILL RENDER TO EVERY MAN ACCORDING TO HIS WORKS.

"THE MIND OF THE FLESH IS ENMITY AGAINST GOD; FOR IT IS NOT SUBJECT TO THE LAW OF GOD, ROMANS 8:7: NEITHER INDEED CAN IT BE: 8: AND THEY THAT ARE IN THE FLESH CANNOT PLEASE GOD.

HEBREWS 2:2: "FOR IF THE WORD SPOKEN THROUGH ANGELS PROVED STEDFAST, AND EVERY TRANSGRESSION

AND DISOBEDIENCE RECEIVED A JUST RECOMPENSE OF REWARD, HOW SHALL WE ESCAPE IF WE

NEGLECT SO GREAT SALVATION"?

#### COULDN'T REMEDY SIN! THE LAW EXPOSED, BUT

**ROMANS 3:20:** "BY WORKS OF LAW SHALL NO FLESH BE JUSTIFIED IN HIS SIGHT, FOR THROUGH LAW COMETH THE KNOWLEDGE OF SIN."

**ROMANS 5:20:** "AND THE LAW CAME IN BESIDES THAT THE TRESPASS MIGHT ABOUND."

**ROMANS 7:13:** "THAT THROUGH THE COMMANDMENT SIN MIGHT BECOME EXCEEDING SINFUL."

"FOR AS MANY AS OF THE WORKS OF THE LAW ARE UNDER A CURSE; FOR IT IS WRITTEN, CURSED IS GALATIANS 3:10:

EVERY ONE WHO CONTINUETH NOT IN ALL THINGS THAT ARE WRITTEN IN THE BOOK OF THE LAW TO DO THEM. 11: NOW THAT NO MAN IS JUSTIFIED BY LAW BEFORE GOD IS EVIDENT; FOR, THE RIGHTEOUS SHALL LIVE BY FAITH; 12: AND THE LAW IS NOT OF FAITH, BUT, HE THAT DOETH THEM SHALL LIVE IN THEM. 13: WHAT THEN IS THE LAW? IT WAS ADDED BECAUSE OF TRANS-

GRESSIONS TIL THE SEED SHOULD COME TO WHOM THE PROMISE HAD BEEN MADE."

**JAMES 2:10:** "FOR WHOSOEVER SHALL KEEP THE WHOLE LAW, AND YET STUMBLE IN ONE POINT, HE IS BECOME

**GUILTY OF ALL.'** 

# CHRIST DIED FOR US!

# THE SUBSTITUTIONARY DEATH ATONEMENT OF JESUS:

1 COR. 15:1:

"NOW I MAKE KNOWN UNTO YOU, BRETHREN, THE GOSPEL WHICH I PREACHED UNTO YOU, 3: FOR I DELIVERED UNTO YOU FIRST OF ALL THAT WHICH ALSO I RECEIVED: THAT CHRIST DIED FOR OUR SINS ACCORDING TO THE SCRIPTURES; 4: AND THAT HE WAS BURIED, AND THAT HE HATH BEEN RAISED ON THE THIRD DAY ACCORDING TO THE SCRIPTURES."

ISAIAH 53:4:

"SURELY HE HATH BORNE OUR GRIEFS AND CARRIED OUR SORROWS; YET WE DID ESTEEM HIM STRICKEN, SMITTEN OF GOD AND AFFLICTED. 5: BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR OUR INIQUITIES, THE CHASTISEMENT OF OUR PEACE WAS UPON HIM, AND WITH HIS STRIPES WE ARE HEALED. 6: ALL WE LIKE SHEEP HAVE GONE ASTRAY, WE HAVE TURNED EVERY ONE TO HIS OWN WAY, AND JEHOVAH HATH LAID ON HIM THE INIQUITY OF US ALL. 11: HE (JEHOVAH) SHALL SEE THE TRAVAIL OF HIS SOUL AND SHALL BE SATISFIED: BY THE KNOWLEDGE OF HIMSELF SHALL MY RIGHTEOUS SERVANT JUSTIFY MANY; AND HE SHALL BEAR THEIR INIQUITIES. 12: BECAUSE HE POURED OUT HIS SOUL UNTO DEATH AND WAS NUMBERED WITH THE TRANSGRESSORS: YET HE BARE THE SIN OF MANY AND MADE INTERCESSION FOR THE TRANSGRESSORS."

LUKE 22:37:

"THIS WHICH IS WRITTEN MUST BE FULFILLED IN ME, AND HE WAS RECKONED WITH TRANS-GRESSORS"

2 COR. 5:21:

"HIM WHO KNEW NO SIN HE (GOD) MADE TO BE SIN ON OUR BEHALF, THAT WE MIGHT BECOME THE RIGHTEOUSNESS OF GOD IN HIM."

1 PETER 2:24:

"WHO HIS OWN SELF BARE OUR SINS IN HIS BODY UPON THE TREE, THAT WE HAVING DIED UNTO SINS, MIGHT LIVE UNTO RIGHTEOUSNESS; BY WHOSE STRIPES YE WERE HEALED."

1 PETER 3:18:

"CHRIST ALSO SUFFERED FOR SINS ONCE, THE RIGHTEOUS FOR THE UNRIGHTEOUS, THAT HE MIGHT

**ROMANS 3:21:** 

"BUT NOW APART FROM THE LAW A RIGHTEOUSNESS OF GOD HATH BEEN MANIFESTED, BEING WITNESSED BY THE LAW AND THE PROPHETS; 22: EVEN THE RIGHTEOUSNESS OF GOD THROUGH FAITH IN JESUS CHRIST UNTO ALL THEM THAT BELIEVE; FOR THERE IS NO DISTINCTION; 23: FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD; 24: BEING JUSTIFIED FREELY (GREEK: WITHOUT CAUSE) BY HIS GRACE THROUGH THE REDEMPTION THAT IS IN CHRIST JESUS: 25: WHOM GOD SET FORTH TO BE A PROPITIATION (GREEK: APPEASEMENT) THROUGH FAITH IN HIS BLOOD, TO SHOW HIS RIGHTEOUSNESS BECAUSE OF THE PASSING OVER OF THE SINS DONE AFORETIME IN THE FOREBEARANCE OF GOD; 26: FOR THE SHOWING, I SAY, OF HIS RIGHTEOUSNESS AT THIS PRESENT SEASON: THAT HE (GOD) MIGHT HIMSELF BE JUST AND THE JUSTIFIER OF HIM THAT HATH HATH IN JESUS."

ROMANS 5:8:

"GOD COMMENDETH HIS OWN LOVE TOWARD US IN THAT WHILE WE WERE YET SINNERS, CHRIST DIED FOR US. 9: MUCH MORE THEN, BEING NOW JUSTIFIED BY HIS BLOOD, SHALL WE BE SAVED FROM THE WRATH OF GOD THROUGH HIM. 19: FOR AS THROUGH THE ONE MAN'S DISOBEDIENCE THE MANY WERE MADE SINNERS, EVEN SO THROUGH THE OBEDIENCE OF THE ONE SHALL THE MANY BE MADE RIGHTEOUS."

### FAITH IN CHRIST INCLUDES BAPTISM INTO HIS DEATH:

ACTS 2:36:

"LET ALL THE HOUSE OF ISRAEL THEREFORE KNOW ASSUREDLY THAT GOD HATH MADE HIM BOTH LORD AND CHRIST, THIS JESUS WHOM YE CRUCIFIED. 38: REPENT YE AND BE BAPTIZED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST (GREEK: "ON THE BASIS OF THE NAME) UNTO (GREEK: "IN ORDER TO) THE REMISSION OF YOUR SINS, AND YE SHALL RECEIVE THE GIFT OF THE HOLY SPIRIT."

ACTS 8:28:

"AND HE WAS READING THE PROPHET ISAIAH. 35: AND PHILIP OPENED HIS MOUTH AND BEGINNING FROM THIS SCRIPTURE PREACHED UNTO HIM JESUS. 36: AND AS THEY WENT ON THE WAY, THEY CAME UNTO A CERTAIN WATER, AND THE EUNUCH SAITH, BEHOLD, HERE IS WATER, WHAT DOTH HINDER ME TO BE BAPTIZED? 38: AND HE COMMANDED THE CHARIOT TO STAND STILL, AND THEY BOTH WENT DOWN INTO THE WATER, BOTH PHILIP AND THE EUNUCH, AND HE BAPTIZED HIM."

ROMANS 6:3:

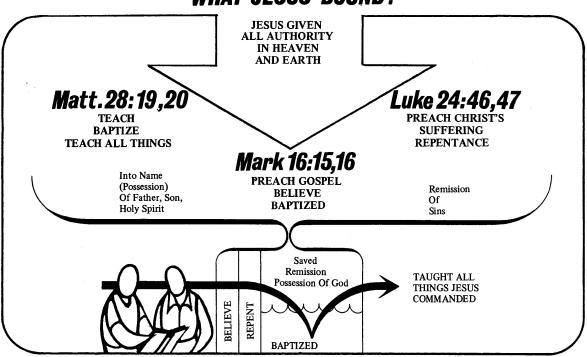
"OR ARE YE IGNORANT THAT ALL WE WHO WERE BAPTIZED INTO CHRIST JESUS WERE BAPTIZED INTO HIS DEATH? 4: WE WERE BURIED THEREFORE WITH HIM THROUGH BAPTISM INTO DEATH, THAT LIKE AS CHRIST WAS RAISED FROM THE DEAD THROUGH THE GLORY OF THE FATHER, SO WE ALSO MIGHT WALK IN NEWNESS OF LIFE. 5: FOR IF WE HAVE BECOME UNITED WITH HIM IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO IN THE LIKENESS OF HIS RESURRECTION."

MARK 16:15:

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE. 16: HE THAT BE-LIEVETH AND IS BAPTIZED SHALL BE SAVED, BUT HE THAT DISBELIEVETH SHALL BE CONDEMNED."

#### HE THAT BELIEVETH & IS BAPTIZED SHALL BE SAVED:

# WHAT MUST I do to be saved? WHAT JESUS BOUND!



"What things soever ye (apostles) shall bind on earth shall be bound in heaven; and what things soever ye shall loose on earth shall be loosed in heaven.

# WHAT THE APOSTLES BOUND!

Acts 2: 3,000 Jews: Acts 8: Samaritans: :36: Christ Preached :5: Christ Preached :36: Sinners Believed :12: Believed :38: Repent, Baptized :12: Baptized :41, 47: Saved, Added Acts 9, 22, 26: Saul: Acts 8: Ethiopian: 22:8: Believed :32, 33, 35: Jesus Preached 9:9: Repented :38: Baptized (Into, Out Of) 22:16: Baptized (To Wash :39: Rejoiced Away Sins) Acts 16: Jailer: Acts 18: Corinthians: :32: Taught Word :8: Heard :31: Believe :8: Believed :33: Repented :8: Baptized :33: Baptized same Hour Acts 8: Simon Restored: Acts 19: Ephesians :13: Believed, Baptized :3: Wrong Baptism Mk. 16:16: Thus Saved :4: Taught Right Acts 8:20-23: Sinned :5: Baptized Right :22: Repent and Pray :24: Pray For Me

Acts 10, 11: Cornelius:

Devout, Feared God 1:14: Unsaved With All House, 10:43: Believed 11:18: Repented Prayed, Fasted, Much Alms, Well 10:48: Baptized 10:43: Remission Reported

Things Not Binding In Conversion Examples According To The Great Commission:

Acts 2:2: Rushing Wind Sound

:3: Tongues Like Fire

:4: Filled With H.S., Spoke With Foreign Languages (:8) 8:6, 13: Signs, Healing, Miracles

8:26: Angel Spoke 26:13, 14, 16: Christ Seen 22:13: Blinded, Sight Restored

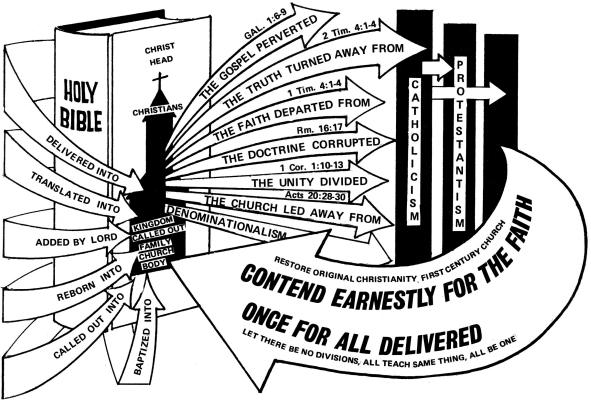
9:13: Hands Laid For Sight

Acts 10:44, 45: Holy Spirit Fell

:46: Tongues Spoken :47: To Show Gentiles To Be Baptized Acts 16:26: Earthquake

Acts 19:6: Hands Laid, Prophesied, **Tongues** 

# CHRISTIANITY IS UNDENOMINATIONAL



Col. 1:13: "Who delivered us out of the power of darkness and translated us into the kingdom of the Son of His love."

Acts 2:47: "And the Lord added unto them (K.J.: the church) day by day those that were saved."

Rom. 6:5: "For if we have become united with Him in the likeness of His death...(:3: baptized into His death.)"

Jn. 3:5: "Except one be born of water and the Spirit he cannot enter into the kingdom of God."

Acts 7:38: "in the church (called out people) in the wilderness."

1 Cor. 12:13: "For in one Spirit were we all baptized into one body."

Gal. 1:7: "There are some that trouble you and would pervert the Gospel of Christ."

2 Tim. 4:3: "For the time will come when they will not endure the sound doctrine...and will turn away their ears from the truth."

1 Tim. 4:1: "The Spirit saith expressly that in later times some shall depart from the faith giving heed to seducing spirits and doctrines of demons.. 3: Forbidding to marry and commanding to abstain from meats.,"

Rm. 16:17: "Mark them that are causing the divisions and occasions of stumbling contrary to the doctrine which ye learned and turn away from them."

1 Cor. 1:10: "Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you, but that ye be perfected together in the same mind and in the same judgment. 11: For it hath been signified unto me concerning you, my brethren, by them that are of the household of Chloe, that there are contentions, among you. 12: Now this I mean, that each one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ. 13: Is Christ divided? Was Paul crucified for you? Or were ye baptized into the name of Paul? 14: I thank God that I baptized none of you, save Crispus and Gaius, 15: Lest any man should say that ye were baptized into my name."

Acts 20:28: "Take heed unto yourselves and to all the flock, in which the Holy Spirit hath made you bishops, to feed the church of the Lord which He purchased with His own blood. 29: I know that after my departing grievous wolves shall enter in among you not sparing the flock, 30: And from among your own selves shall men arise, speaking perverse things to draw away the disciples after them."

#### "UPON THIS ROCK I WILL BUILD MY CHURCH!"

#### Note from Donald Potter

These Evangelism Charts were used in a campaign at the *Sunset Church of Christ* in Lubbock, Texas in 1974. The Evangelistic Campaign was called *The Undenominational Know Your Bible Campaign*. I believe Jimmy Massey was the *Evangelism Director* at Sunset at that time. He also taught Greek at *Lubbock Christian College*. Over the years, I have found the charts very useful in helping people come to a firm belief in God and a saving faith in His Son, Jesus Christ.

My good Brother Jimmy Corley reminded me at the Abilene Christian University Lectures this year of the effectiveness of these charts. Both of us have kept our copies - lo these many years! Upon returning from the lectures, I decided to scan them and make them available to Christian workers.

May God bless you in all your efforts to make Him and His will known to this generation.

February 28, 2005 Odessa, TX