



# Internet Resources for the Study of Mark's Gospel

Prepared by Donald L. Potter

June 27, 2020

[www.donpotter.net](http://www.donpotter.net)

The resources need to be used with discretion since they reflect many different perspectives.

David Robert Palmer - The Gospel of Mark: The ancient Greek text, alternating verse by verse with a new translation from the Greek. This is a very helpful work.

<http://bibletranslation.ws/trans/markwgrk.pdf>

Dr. Robert Plummer's *Daily Dose of Greek*. Word by Word teacher directed study of the Greek text of Mark.

<https://www.thegospelcoalition.org/course/mark-in-greek/#studying-mark-in-greek>

*A Beginning Greek Book: Based On The Gospel According To Mark* by John Merle Rife. This attractive little Greek grammar is perfect companion for reading Mark.

<https://amzn.to/31oG2pX>

The Function(s) of the Imperfect Tense in Mark's Gospel by Rodney J Decker.

[http://ntresources.com/blog/wp-content/uploads/2009/11/ImperfectFunctionMk1-8\\_SBL2009\\_Decker.pdf](http://ntresources.com/blog/wp-content/uploads/2009/11/ImperfectFunctionMk1-8_SBL2009_Decker.pdf)

Narrative Function of Verbal Aspect of the Historical Present in the Fourth Gospel by Mavis M. Leung. The historical present is also frequent in Mark.

<https://pdfs.semanticscholar.org/4842/cabcd288b94fcb0b504a3dfbb26cbbf1a12.pdf>

A strange but interesting theory that Mark was based on Luke instead of the reverse.

<https://www.jerusalemerspective.com/12312/>

Notes on Pakaluk's translation of Mark's Gospel.

<https://www.catholicworldreport.com/2019/06/26/interpreting-and-hearing-st-marks-gospel-in-a-new-key/>

Neat chart of the Greek Vocabulary in Mark's Gospel.

<https://byustudies.byu.edu/charts/11-6-greek-vocabulary-mark>

"*Reading the Gospel of St Mark in Greek: A Beginning* empowers students at all levels to read and appreciate the Gospel of Mark and biblical Greek as a whole. The introduction presents a summary description of the alphabet, pronunciation, accents, and grammar, making simple and brief comparisons between English and Greek. The main body of the book includes the Greek text, running vocabulary, and notes on each page. The format allows for rapid reading, comprehension, and retention. Each new word is repeated fifteen times in the running vocabulary. Any words not mastered after this can be found in the vocabulary list in the back. This text is inclusive and allows a reader to enjoy the Greek language and the Gospel of Mark without the need for a separate dictionary or grammar book."

<https://amzn.to/2ANew66>

*The NT Greek Reader* is a great app for reading the Greek text of Mark. It has full parsing and the definitions and information in *Abbott-Smiths' Manual Greek Lexicon*.

<https://www.gntreader.com/#>

*The Gospel According to St. Mark. 2<sup>nd</sup> ed.: The Greek Text with Introduction, Notes, Indexes* (1950) Vincent Taylor. A detailed, scholarly commentary.

<https://archive.org/details/gospelaccordingt0002tayl/mode/2up>

*Mark: A New Translation with Introduction and Commentary* (1986) by C. S. Mann, The Anchor Bible. Argues for Marcian posterity. Scholarly but assume no knowledge of Greek.

<https://archive.org/details/anchorbible00mann/mode/2up>

*Brief Commentary on the Gospel of Mark* by Carl W. Conrad. Prof. Emeritus of Classics

<https://pages.wustl.edu/cwconrad/commentary-gospel-mark>

Links to general Greek resources. Prepared by Carl W. Conrad.

<https://pages.wustl.edu/cwconrad/biblical-greek-resources>

Gospel of Mark Discussion List

<http://www.ibiblio.org/GMark/>

*Mark: a verse-by-verse exegetical commentary on the NT Greek text.*

<http://www.lectionarystudies.com/studyg/studyn/intromark.html>

John A. Broadus *Commentary on the Gospel of Mark* (1905)

[https://archive.org/details/MN41463ucmf\\_2/page/n3/mode/2up](https://archive.org/details/MN41463ucmf_2/page/n3/mode/2up)

J. A. Alexander's *Commentary on Mark* (1864)

<https://archive.org/details/commentaryongosp00alex/page/n9/mode/2up>

Robert H. Grundry - *Mark: A Commentary on His Apology for the Cross*. Can be borrowed 14 days.

<https://archive.org/details/markcommentaryon0000gund>

C. H. Turner *The Gospel of Mark: Intro & Commentary*

<https://archive.org/details/gospelaccordingt00turn/page/n3/mode/2up>

*A Commentary on the Gospel According to Mark* by Melancthon W Jacobus (1915) English text.

<https://archive.org/details/acommentaryongo00jacogoog/page/n6/mode/2up>

Paul Achtemeir *Invitation to Mark*

<https://archive.org/details/invitationtomark0000acht/mode/2up>

*International Critical Commentary* by Gould (1913). Not up the standards of the other commentaries in the series, such as Plummer's masterpiece on Luke.

<https://archive.org/details/criticalexegetic00goul/page/n5/mode/2up>

*The Gospel of Mark as a Model for Action* by John Paul Heil: *A Reader-Response Commentary*.

<https://archive.org/details/gospelofmarkasmo0000heil/mode/2up>

*Notes on the Gospel of Mark: Explanatory and Practical, Also A Year in Mark* by George W. Clark 1873.

<https://archive.org/details/notesongospelofm00claruoft/page/n7/mode/2up>

*The Four Gospels as Interpreted by the Early Church: A Commentary on the AV of the Gospels of Matthew, Mark, Luke, and John*. Francis Henry Dunwell, 1876. This looks very complete and important.

<https://archive.org/details/fourgospelsasint00dunw/page/n5/mode/2up>

H. B. Sweet's *The Gospel According to Mark: Intro & Notes*. (1920) Justly famous.

<https://archive.org/details/in.ernet.dli.2015.38079/page/n5/mode/2up>

*The Parable of the Kingdom: A Course of Lecture* (1921). Includes Greek & English text. .

<https://archive.org/details/parablesofthekin00swetuoft/page/n5/mode/2up>

Notes on Marcan Usage. C. H. Turner. A justly famous series of scholarly studies.

<https://archive.org/details/TurnerNotesOnMarcanUsage/mode/2up>

Vidar: notes on style

<https://vridar.org/2010/12/11/explaining-marks-greek-style-1/>

εὐθὺς “Temporal Deixis of Greek Verb in Gospel of Mark with Reference to Verbal Aspect.”

[http://ntresources.com/blog/?page\\_id=2473#n1](http://ntresources.com/blog/?page_id=2473#n1)

Gospels Home Page by Dennis Barton (Denies priority of Mark)

<http://www.churchinhistory.org/s3-matthew-first-gospel.htm>

*NT 913: Exegesis of the Gospel of Mark* (ThM Level). What a graduate level syllabus for a course in Mark looks like.

<https://archive.gordonconwell.edu/hamilton/current/documents/hamreg-SP18-NT913-HA.pdf>

*The Gospel according to Mark: Literary Features & Thematic Emphasis* by Felix Just, S. J., Ph.D.

<https://catholic-resources.org/Bible/Mark-Literary.htm>

Biblical Hermeneutics: What evidence suggest that Greek was not Mark's first language?

<https://hermeneutics.stackexchange.com/questions/2021/what-evidence-suggests-that-greek-was-not-marks-first-language>

NT Greek in Diagram

<https://www.inthebeginning.org/e-diagrams/mark.html>

The meaning of ἐξέστη in Mark 3:32 by Drew S. Holland

<https://place.asburyseminary.edu/cgi/viewcontent.cgi?article=1076&context=jibs>

Musings on Mark: Mark 1:1 and the Case of the Ambiguous Genitive

<https://amateurexegete.com/2017/07/16/musings-on-mark-mark-11-and-the-case-of-the-ambiguous-genitive/>

*Textual Commentary on Greek Gospels: Vol. 2 Mark* by Wieland Willker. Very detailed.

<http://www.willker.de/wie/TCG/TC-Mark.pdf>

<http://www.willker.de/wie/TCG/>

*Clarifying the Misunderstood Present Tense*. Tom Stegall. Not just about Mark, but interesting on use of present tense in NT and Mark.

<https://www.gracegospelpress.org/clarifying-the-misunderstood-present-tense/>

*Mark as a Story: An Introduction to the Narrative of a Gospel* by David Rhoads and Donald Michie (1982) Delightful read from the viewpoint of an English teacher.

<https://archive.org/details/markasstoryintro0000rhoa/mode/2up>

*Mark, evangelist and theologian*. Ralph P. Martin.

<https://archive.org/details/markevangelistth0000mart>

*Hebrew Gospel: Cracking the Code of Mark* by Wolfgang Roth

<https://archive.org/details/hebrewgospelcrac0000roth/mode/2up>

*What are They Saying about Mark?* by Frank J. Matera (1987). A helpful review of modern scholarship.

<https://archive.org/details/whataretheysayin0000mate/page/n1/mode/2up>

*The Son of Man in Mark: A Study of the background of the term "Son of Man" and its use in St. Mark's Gospel* by Morna D. Hooker (1967)

<https://archive.org/details/sonofmaninmark0000unse/page/n3/mode/2up>

J. W. McGarvey *Commentary on Matthew and Mark*. An excellent commentary. Maintains the independence of all four Gospels.

[https://www.restorationlibrary.org/library/NTCV1/NTCV1\\_SIPDF.pdf](https://www.restorationlibrary.org/library/NTCV1/NTCV1_SIPDF.pdf)

*Bible Study Textbook: The Gospel of Mark* by B. W. Johnson and Don DeWalt. A very practical commentary for self-study of English text. This is a flip-book.

<https://fliphtml5.com/hecd/gkzw/basic>

Here is an excellent PDF of Don DeWalt's *Commentary on Mark*. Same as above.

<http://icotb.org/resources/Mark.pdf>

*Gospel of Mark in Biblical (Koine) Greek*. LUMP Project Film. **Very Helpful!!!**

[https://www.youtube.com/channel/UCJqNqmXwm\\_Rr-cORhNBq6Xw](https://www.youtube.com/channel/UCJqNqmXwm_Rr-cORhNBq6Xw)

*The Gospel According to Mark* by C. E. W. Dorris. Published by Gospel Advocate. English text with interesting insights.

[https://www.restorationlibrary.org/library/BCGM/BCGM\\_SIPDF.pdf](https://www.restorationlibrary.org/library/BCGM/BCGM_SIPDF.pdf)

You can listen to Dr. Louis Tyler's excellent recordings of Mark in the GNT.

<http://audiohebrewgreekbible.com>

"The Characteristics of the Greek of St. Mark's Gospel" by James W. Voelz. In *Texts and Traditions: Essays in Honour of J. Keith Elliott*. (Brill 2014)

[https://books.google.com/books?id=OAuJBAAAQBAJ&pg=PA144&lpg=PA144&dq=εὐθὺς+εὐθεως&source=bl&ots=7823qSw8HV&sig=ACfU3U2AldLSHW7tZY2sWg1EGFzJwUVYdQ&hl=en&sa=X&ved=2ahUKEwiF5cHT\\_KbqAhWAB50JHT7\\_DocQ6AEwA3oECAoQAQ#v=onepage&q=εὐθὺς%20εὐθεως&f=false](https://books.google.com/books?id=OAuJBAAAQBAJ&pg=PA144&lpg=PA144&dq=εὐθὺς+εὐθεως&source=bl&ots=7823qSw8HV&sig=ACfU3U2AldLSHW7tZY2sWg1EGFzJwUVYdQ&hl=en&sa=X&ved=2ahUKEwiF5cHT_KbqAhWAB50JHT7_DocQ6AEwA3oECAoQAQ#v=onepage&q=εὐθὺς%20εὐθεως&f=false)

"A Few Characteristics of Mark's Gospel" from William Hendrickson's commentary on Mark.

<https://banneroftruth.org/us/resources/articles/2019/a-few-characteristics-of-the-gospel-of-mark/>

*The Gentle Greek Reader* by Greg Kane. Interesting. Maybe helpful. TR + ASV.

<https://amzn.to/3g8TkLn>

Here is some information from the author of *The Gentle Greek Reader* series.

<https://www.textkit.com/greek-latin-forum/viewtopic.php?t=68480>

Here is Mark in Uncials for reading practice, as well as a recent critical text.

<http://www.textexcavation.com/marcanarchetypescans.html>

Here is a *Reader's Edition of Mark* that I created from the GNT for *Beginning Readers: Byz*

[https://www.dropbox.com/s/6cp3m5i4c2hoklu/Mark\\_Reader\\_RP.pdf?dl=0](https://www.dropbox.com/s/6cp3m5i4c2hoklu/Mark_Reader_RP.pdf?dl=0)

Norman Pickering has a nice unaccented text of Mark with an awesome textual apparatus.

<http://www.walkinhiscommandments.com/Pickering/Greek%20Text/markon-ff.pdf>

The Greek Text According to the Tyndale House.

<https://static.crossway.org/excerpt/the-greek-new-testament-mark.pdf>

*Short Notes on the Greek Text of the Gospel of St. Mark* (1881) J. Hamlin Smith. Very helpful.

<https://archive.org/details/shortnotesongre01smitgoog/page/n4/mode/2up>

*The Earliest Gospel: A Historical Study of the Gospel According to Mark with a Text and English Version.* (1901) Abreast of scholarly work on Mark in 1901.

<https://archive.org/details/cu31924029341868/page/n5/mode/2up>

Here is the Four-fold Gospel Hypothesis as formulated by David Allen Black

<https://credomag.com/2018/08/why-four-gospels/>

The Gospel According to Mark Translated from the Greek on the Basis of the Common English Version. American bible Union, 1858.

<https://archive.org/details/gospelaccordingt00amer/page/n5/mode/2up>

*The Gospel According to Saint Mark* (19196) Charles Allen Willoughby. Superb.

[https://www.google.com/books/edition/The\\_Gospel\\_According\\_to\\_Saint\\_Mark/QsYUAAAAYAAJ?hl=en&gbpv=0](https://www.google.com/books/edition/The_Gospel_According_to_Saint_Mark/QsYUAAAAYAAJ?hl=en&gbpv=0)

Ancient Rhetoric and Mark.

<https://www.wilrens.org/2015/07/cals15/>

*Basic Hellenistic Greek Morphology* (2011) Rodney A. Whitacre. A small document worth its weight in gold.

<http://www.tsm.edu/wp-content/uploads/Whitacre%20-%20Basic%20Hellenistic%20Greek%20Morphology.pdf>



Morphology practice to go with the above document. Includes Key, but don't peek!

<http://www.tsm.edu/wp-content/uploads/Whitacre%20-%20GREEK%20READER%20-%20Parsing%20Practice.pdf>

Daniel Streett has some good insight into the importance of hearing Ancient Greek

<https://danielstreett.com/2012/11/24/do-you-need-to-speak-greek-in-order-to-read-it-sbl-2012-report/>

A. Plummer's *The Gospel According to St Mark with Maps, Notes and Introduction* (1926) A very fine commentary based on the WH Greek Text.

[https://biblicalstudies.org.uk/pdf/e-books/plummer/mark-cgtc\\_plummer.pdf](https://biblicalstudies.org.uk/pdf/e-books/plummer/mark-cgtc_plummer.pdf)

A. T. Robertson's (1919) *Studies in Mark*.

<https://archive.org/details/studiesinmarksg00robe/page/n5/mode/2up>

A. T. Robertson *Word Pictures in the NT: Mark*. In English but refers to the Greek text.

<https://www.abiblecommentary.com/markat Robertson.pdf>

Recording of Matthew, Mark, Luke, John, I Timothy.

<https://www.koinegreek.com/audio>

“Five Lessons on Mark's Gospel” by Tim Randolph. Note “Drama in Three Acts.”

<https://blogs.acu.edu/tcr11b/files/2017/03/Tim-Randolph-Five-Lessons-on-Marks-Gospel.pdf>

Illustrated Mark in Greek (2020) GlossaHouse by T. Michael W. Halcomb & Fredrick J. Long.

<https://www.glossahouse.com/product-page/mark-illustrated-nt>

The Gospel According to St Mark with Intro. and Annotations by Madame Cecilia: Catholic Scripture Manuals. A work of Catholic erudition. Much excellent information. Contains both Latin and English text of Mark.

<https://archive.org/details/scripturemanuals02unknuoft/page/n3/mode/2up>

*The Gospel According to Mark* (1973) Earle McMillan. This English commentary was published by Sweet Publishing Co.

<https://archive.org/details/gospelaccordingt0000mcmi/mode/2up>

*The Gospel According to St. Mark: Introduction Commentary.* (1900). An English commentary, but making continual reference to the Greek text, by one of the outstanding 20th century scholars of the book of Mark.

<https://archive.org/details/gospelaccordingt00turn/page/n5/mode/2up>

*People's Commentary on the Gospel of Mark (1892)* by Edwin W. Rice. Excellent commentary with 1611 and 1881 English translation.

[https://archive.org/details/MN41939ucmf\\_4/page/n7/mode/2up](https://archive.org/details/MN41939ucmf_4/page/n7/mode/2up)

The Gospel according to Mark Resources by Felix S.J., Ph.D.

<https://catholic-resources.org/Bible/Mark.htm>

The Role of the House Motif in the Gospel of Mark (2005) by Brian Beggs. Maintains the Roman original of the Gospel of Mark and a pre-70 date.

<https://researchbank.acu.edu.au/cgi/viewcontent.cgi?article=1116&context=theses>

*Mark: A Critical and Historical Commentary* (2007 by Adela Yarbo Collins by Fortress Press in the Hermeneia series. Very up-to-date.

<https://archive.org/details/markcommentary0000coll/mode/2up>

*According to Mark: A Running Commentary on the Oldest Gospel* (1960) by Phillip Carrington. A readable and very interesting work.

<https://archive.org/details/accordingtomarkr0000carr/page/n5/mode/2up>

*One Gospel from Two: Mark's Use of Matthew and Luke.* A defense of the posteriority of Mark.

<https://archive.org/details/onegospelfromtwo00davi/mode/2up>

*EYAITTEAION KATA MAPKON: The Greek Uncial Archetype of Mark* by Jim Snap II.

<http://www.textexcavation.com/marcanarchetypescans.html>

Here is a good chart for teaching Mark. Good for evangelism.

[https://visualunit.files.wordpress.com/2011/03/mark\\_structure.png](https://visualunit.files.wordpress.com/2011/03/mark_structure.png)

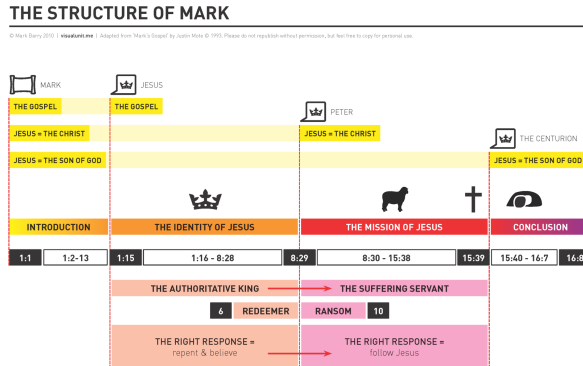
Origins of the Synoptic Gospels: Some Basic Questions (1963) Ned. B. Stonehouse.

<https://archive.org/details/originsofsynopti0000unse/page/n5/mode/2up>

Tyndale Bible Commentary: The Gospel According to Mark, Intro. & Commentary (1961), R. A. Cole. Comments on the KJV text.

<https://archive.org/details/gospelaccordingt0002cole>

Jesus 101, based on the Gospel of Mark. Uses Mark as a basic Inductive Bible Study for Evangelism.



<http://dsntl8idqxs2o.cloudfront.net/wp-content/uploads/sites/4/2013/09/jesus-101-dabbs.pdf>

Thomas Constable's *Notes on Mark*. Popular format.

<https://planobiblechapel.org/tcon/notes/pdf/mark.pdf>

*The Bible Knowledge Background Commentary: Matthew – Luke*. General Editor, Author, Craig A. Evans. (2003) Excellent background information, argues for the Priority of Mark.

<https://archive.org/details/bibleknowledgeba00crai/page/n5/mode/2up>

*The Two-Source Hypothesis: A Critical Appraisal* (1985). Essays from various perspectives by leading scholars.

<https://archive.org/details/twosourcehypothe0000unse/mode/2up>

“The Exegetical Significance of Synoptics Differences from the Standpoint of Discourse grammar” (2015). An interesting and suggestive paper.

[https://www.etsjets.org/files/JETS-PDFs/58/58-2/JETS\\_58-2\\_325-34\\_Runge.pdf](https://www.etsjets.org/files/JETS-PDFs/58/58-2/JETS_58-2_325-34_Runge.pdf)

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I highly recommend H. P. V. Nunn's *Short Syntax of NT Greek* (1912) as one of the best ever written. In a day when English grammar has been neglected for decades in public schools, Part I of this book will overcome the deficits in no time. Part II is a complete Greek Syntax with ample examples from the NT.

<https://archive.org/details/cu31924021607423/page/n7/mode/2up>

For student wanting to master NT Greek, Nunn's *Elements of NT Greek* remains a model of pedagogical excellence.

<https://archive.org/details/ElementsOfNewTestamentGreek>

There is even a *Key to The Elements of NT Greek* for those working on their own.

<https://archive.org/details/keytoelementsofn00nunnrich>

To my great pleasure, I learned recently that Nunn's *Elements* has been recently revised and republished. *An Introduction to Biblical Greek: A Grammar with Exercises* by John D. Schwandt. This is a splendid Grammar for developing Brain Words.

<https://amzn.to/31pTk5K>

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In 1978 Veteran British Actor Alex McCowen had memorized Mark's gospel and was reciting it on stage in London and New York to rave notices. For some time McCowen had felt that the gospels had been neglected by the stage and media and that they had come to carry a negative meaning. He resolved to bring the gospel to the stage and to emphasize the "good news" aspect as strongly as possible. After some experimentation he discovered that Mark worked best for the purpose he had in mind. He is reported to have said later: "Mark was the greatest script I have ever found."

After years of trying everything, I could think of to master the Greek text of the NT, it dawned on me that the best method would be to approach it as a living language to be heard and spoken. DP 10/30/20

I highly recommend Darryl Burling's *Mastering New Testament Greek*. On March 28, 2021. The MNTG PDF Book and Electronic Flashcards are excellent.

<https://masterntgreek.com/students/>

Biblical Text Dictionary

<https://biblicaltxt.com/dictionary/>

*The Gospel of Mark in Latin*, with vocabulary help.

<https://www.thelatinlibrary.com/101/mark.pdf>

*A Handbook on The Gospel of Mark* (1961) by Robert G. Bratcher & Eugene A. Nida.

<https://archive.org/details/handbookongospel0000brat/mode/2up?view=theater>

Listening time, number of words, and **words** per minute for Dr. Louis Tyler' recordings of the Robinson-Pierpoint Byzantine Textform of the Gospel of Mark. I have created links to the recording of each chapter on my Biblical Greek webpage: <http://donpotter.net/biblical-greek.html>

<https://onedrive.live.com/?authkey=%21AuF%5FfOiRJqKLlp8&id=985B7CAA45C443E3%2119123&cid=985B7CAA45C443E3>

Mark 1:	8:06 minutes	695 words	86 wpm
Mark 2:	6:01 minutes	558 words	93 wpm
Mark 3:	6:13 minutes	542 words	88 wpm
Mark 4:	7:35 minutes	664 words	90 wpm
Mark 5:	7:55 minutes	707 words	94 wpm
Mark 6:	11:27 minutes	1011 words	90 wpm
Mark 7:	7:20 minutes	595 words	82 wpm
Mark 8:	7:18 minutes	642 words	89 wpm
Mark 9:	10:03 minutes	912 words	92 wpm
Mark 10:	10:12 minutes	904 words	89 wpm
Mark 11:	6:26 minutes	571 words	91 wpm
Mark 12:	9:06 minutes	804 words	89 wpm
Mark 13:	7:04 minutes	639 wpm	91 wpm
Mark 14:	13:29 minutes	1187 words	89 wpm
Mark 15:	7:35 minutes	694 words	94 wpm
Mark 16:	3:49 minutes	301 words	82 wpm

## MAURICE ROBINSON'S ERASMIAN RECORDING OF THE GOSPEL OF MARK

### Chapters

1	<a href="https://youtu.be/SXxa0VUp1vM">https://youtu.be/SXxa0VUp1vM</a>
2	<a href="https://youtu.be/TALYbEaUm0s">https://youtu.be/TALYbEaUm0s</a>
3	<a href="https://youtu.be/TALYbEaUm0s">https://youtu.be/TALYbEaUm0s</a>
4	<a href="https://youtu.be/wWXYbe5FEYU">https://youtu.be/wWXYbe5FEYU</a>
5	<a href="https://youtu.be/PJ4G-3vf7f8">https://youtu.be/PJ4G-3vf7f8</a>
6	<a href="https://youtu.be/8g2KWBnczfw">https://youtu.be/8g2KWBnczfw</a>
7	<a href="https://youtu.be/ibwA9BEOP0s">https://youtu.be/ibwA9BEOP0s</a>
8	<a href="https://youtu.be/fyFnEgN16IA">https://youtu.be/fyFnEgN16IA</a>
9	<a href="https://youtu.be/boxQOB68TtM">https://youtu.be/boxQOB68TtM</a>
10	<a href="https://youtu.be/ae4Nwru_G6Y">https://youtu.be/ae4Nwru_G6Y</a>
11	<a href="https://youtu.be/XtRKmppu2rU">https://youtu.be/XtRKmppu2rU</a>
12	<a href="https://youtu.be/NSiqRhdSutg">https://youtu.be/NSiqRhdSutg</a>
13	<a href="https://youtu.be/AbzmEbwWPvo">https://youtu.be/AbzmEbwWPvo</a>
14	<a href="https://youtu.be/iMPh25X2cz0">https://youtu.be/iMPh25X2cz0</a>
15	<a href="https://youtu.be/34yj1vpZ7IU">https://youtu.be/34yj1vpZ7IU</a>
16	<a href="https://youtu.be/ouiMkwul9g">https://youtu.be/ouiMkwul9g</a>

This basically Erasmusian, but I should note that he pays slight attention to accent.

## Gospel of Mark in Biblical (Koine - Buth) Greek: LUMO Project Film

Mark 1. 9:24 min. <https://youtu.be/DjoNWOwXVqM>

Mark 2. 6:36 min. <https://youtu.be/zjH-FKJFop0>

Mark 3. 6:21 min. <https://youtu.be/mqcTIMoQDfo>

Mark 4. 7:21 min. <https://youtu.be/ht0NBqcRxB0>

Mark 5. 7:29 min. [https://youtu.be/6hi\\_Pr3XxQ](https://youtu.be/6hi_Pr3XxQ)

Mark 6. 9:34 min. <https://youtu.be/k7JYqM0TuxQ>

Mark 7. 7:02 min. <https://youtu.be/sf2RkVhPasw>

Mark 8. 7:50 min. <https://youtu.be/86ICcsD1ZOk>

Mark 9. 9:10 min. <https://youtu.be/gDn7KY2Z83Y>

Mark 10. 9:42 min. <https://youtu.be/G-W76v6ccRc>

Mark 11. 6:24 min. <https://youtu.be/OaaLCY6OtnA>

Mark 12. 9:02 min. <https://youtu.be/aD6G2bRVZik>

Mark 13. 5:51 min. [https://youtu.be/iG4Nqmq\\_GwR4](https://youtu.be/iG4Nqmq_GwR4)

Mark 14. 7:01 min. [https://youtu.be/FhPS8TOGI\\_E](https://youtu.be/FhPS8TOGI_E)

Mark 15. 7:11 min. [https://youtu.be/sc\\_8OQgMi5g](https://youtu.be/sc_8OQgMi5g)

Mark 16. 7:34 min. <https://youtu.be/TWpN0RK9TJw>

Concerning Mark's Gospel, A. T. Robertson wrote in his *Word Pictures in the New Testament*, "Mark's Gospel throbs with life and bristles with vivid details. We see with Peter's eyes and catch almost the very look and gesture of Jesus as he moved among men in his work of healing men's bodies and saving men's souls." (Vol. 1, p. 250)

Here is an excellent source for Robertson's *Word Pictures* with the Greek words in Greek letters.

<https://stnoufer.files.wordpress.com/2015/01/word-pictures-in-the-new-testament.pdf>

The entire NT read Modern Greek.

<https://www.dropbox.com/sh/beoqrw8zkq1ahr/AABPJTJa5J9RU1y2wyChvPIxa>

# SYSTEMATIC PLAN

## FOR MASTERING THE GREEK TEXT OF THE GOSPEL OF MARK

The plan is to master the Greek pronunciation, vocabulary, morphology, syntax, and meaning of the Gospel of Mark by reading one chapter in the Greek New Testament each day, repeating the process through ten cycles.

Student: Donald Potter Beginning Date 6/2/20 Ending Date 5/1/21

Chapter	Readings									
	1	2	3	4	5	6	7	8	9	10
1.	<u>6/2/20</u>	<u>6/26</u>	<u>7/10</u>	<u>7/19</u>	<u>7/27</u>	<u>8/25</u>	<u>11/7</u>	<u>11/18</u>	<u>12/25</u>	<u>4/6</u>
2.	<u>6/3</u>	<u>6/27</u>	<u>7/11</u>	<u>7/19</u>	<u>7/26</u>	<u>8/26</u>	<u>11/13</u>	<u>11/20</u>	<u>12/26</u>	<u>4/7</u>
3.	<u>6/4</u>	<u>6/28</u>	<u>7/11</u>	<u>7/19</u>	<u>7/27</u>	<u>8/28</u>	<u>11/14</u>	<u>11/22</u>	<u>12/28</u>	<u>4/9</u>
4.	<u>6/5</u>	<u>6/28</u>	<u>7/12</u>	<u>7/19</u>	<u>7/30</u>	<u>9/5</u>	<u>11/15</u>	<u>11/24</u>	<u>12/29</u>	<u>4/12</u>
5.	<u>6/6</u>	<u>6/29</u>	<u>7/12</u>	<u>7/19</u>	<u>7/31</u>	<u>9/6</u>	<u>11/15</u>	<u>12/5</u>	<u>12/30</u>	<u>4/13</u>
6.	<u>6/7</u>	<u>7/1</u>	<u>7/13</u>	<u>7/20</u>	<u>8/1</u>	<u>9/8</u>	<u>11/15</u>	<u>12/7</u>	<u>12/31</u>	<u>4/14</u>
7.	<u>6/7</u>	<u>7/2</u>	<u>7/14</u>	<u>7/20</u>	<u>8/2</u>	<u>9/12</u>	<u>11/15</u>	<u>12/8</u>	<u>1/1/21</u>	<u>4/17</u>
8.	<u>6/8</u>	<u>7/3</u>	<u>7/15</u>	<u>7/20</u>	<u>8/3</u>	<u>9/18</u>	<u>11/16</u>	<u>12/9</u>	<u>1/2</u>	<u>4/19</u>
9.	<u>6/11</u>	<u>7/3</u>	<u>7/15</u>	<u>7/20</u>	<u>8/5</u>	<u>9/20</u>	<u>11/16</u>	<u>12/12</u>	<u>1/4</u>	<u>4/21</u>
10.	<u>6/12</u>	<u>7/4</u>	<u>7/16</u>	<u>7/20</u>	<u>8/6</u>	<u>10/3</u>	<u>11/16</u>	<u>12/13</u>	<u>1/25</u>	<u>4/23</u>
11.	<u>6/13</u>	<u>7/5</u>	<u>7/17</u>	<u>7/20</u>	<u>8/9</u>	<u>10/4</u>	<u>11/17</u>	<u>12/14</u>	<u>3/28</u>	<u>4/24</u>
12.	<u>6/14</u>	<u>7/6</u>	<u>7/17</u>	<u>7/20</u>	<u>8/13</u>	<u>10/6</u>	<u>11/17</u>	<u>12/15</u>	<u>3/28</u>	<u>4/26</u>
13.	<u>6/15</u>	<u>7/6</u>	<u>7/17</u>	<u>7/20</u>	<u>8/14</u>	<u>10/16</u>	<u>11/17</u>	<u>12/16</u>	<u>3/30</u>	<u>4/27</u>
14.	<u>6/17</u>	<u>7/7</u>	<u>7/17</u>	<u>7/20</u>	<u>8/15</u>	<u>10/17</u>	<u>11/17</u>	<u>12/17</u>	<u>4/2</u>	<u>4/29</u>
15.	<u>6/20</u>	<u>7/8</u>	<u>7/17</u>	<u>7/21</u>	<u>8/18</u>	<u>10/24</u>	<u>11/18</u>	<u>12/18</u>	<u>4/3</u>	<u>4/30</u>
16.	<u>6/20</u>	<u>7/9</u>	<u>7/17</u>	<u>7/21</u>	<u>8/22</u>	<u>10/30</u>	<u>11/18</u>	<u>12/20</u>	<u>4/4</u>	<u>5/1/21</u>

*tracking  
Tyler audio*

*D. Burling  
MNTG*



## Appendix on The Science of Reading

### As Related to Gaining Fluency in NT Greek

Eventually I hope to publish something on how my study of *The Science of Reading* can be applied to learning to read NT Greek fluently. I have been applying this new knowledge to my teaching of reading to student of all ages in my classroom work and private tutoring. I am convinced a really firm grasp of Greek and true fluency can only come by spelling and composition, along with extensive daily reading at planned intervals. We need to do timed reaction studies and maybe even fMRI of students learning NT Greek to determine if, when, and how orthographic mapping is accomplished. I believe it will develop best out of a strong link to the sounds of the language developed with spelling, composition, and reading. I suspect the neglect of composition these days is a serious detriment to the development of sight word ability with Ancient Greek.

Self-Directed Learning that Works: Teaching the Science of Learning

<https://mrgmpls.wordpress.com/2020/07/02/self-directed-learning-that-works-teaching-the-science-of-learning/comment-page-1/?unapproved=1301&moderation-hash=811d49047ba62c75c03f44b0ca266bc1#comment-1301>

Experiments by J. Samuel & Carol Chomsky with repeated reading showed the value for developing reading fluency. The Neurological Impress Method has struggling readers repeatedly read text while simultaneously listening to a fluently read audiotaped version of the same text. The reading and listening were repeated until students felt they could read the text fluently. [My 1987 Riverside Oral Transition students listened to tape recordings of the Basals. This proved highly effective. I listened extensively to the MLA tapes for Modern Spanish.]

<https://www.mdpi.com/2227-7102/10/6/155/htm>

I am experimenting with spelling with Greek letter names as a way of improvement vocabulary recall. This proved much more difficult than I had anticipated. Oral spelling has proven very helpful in teaching automatic word identification in English. The representation of the word in the memory with letter to sound to meaning linkages is enhance enhanced. The more “connections” the stronger the representation and the faster and more certain recall.

<https://virtualspeech.com/blog/average-speaking-rate-words-per-minute>

## OUTLINE OF THE GOSPEL OF MARK

Focus	Proclamation			Rejection		Exaltation
Divisions	Power of the Servant	Compassion of the Servant	Teaching of the Servant	Signs of the Servant	Suffering of the Servant	
Chapters	1	3	4	7	8	10
Topics	Servant to The Multitudes			Servant to the Disciples		Sacrifice for the World
	Ministry to Men					Ministry to Man
Place	Galilee & Perea				Jerusalem	
Time	A.D. 29-33					

*Chart from Daily Walk Bible: NRSV (1992)*

Preachers and Bible Class Teachers will enjoy Ralph Earlie's *Commentary on Mark* in the Proclaiming the NT Series by Baker Publishing, 1961.

<https://archive.org/details/gospelofmark0000earl/page/n7/mode/2up>

G. Campbell Morgan also published some penetrating thoughts on Mark's Gospel.

[https://archive.org/details/gospelaccordingt0000morg\\_h1m9/page/n5/mode/2up](https://archive.org/details/gospelaccordingt0000morg_h1m9/page/n5/mode/2up)

Last edited on March, 18, 2022